



**COLLEGE OF SOUTHERN  
IDAHO  
BOARD OF TRUSTEES**

**MAY 15, 2017**

**EXECUTIVE SESSION**

**3:00 P.M.**

**Taylor Building – President’s Board Room**

**BOARD OF TRUSTEES MEETING**

**4:00 P.M.**

**Taylor Building – SUB 277**

**AGENDA**

**CALL TO ORDER**

**APPROVAL OF MEETING AGENDA: (A) *Chairman Kleinkopf***

**MINUTES – EXECUTIVE SESSION – APRIL 17, 2017: (A) *Jeff Harmon***

**MINUTES – REGULAR MEETING – APRIL 17, 2017: (A) *Jeff Harmon***

**TREASURER’S REPORT: (A) *Jeff Harmon***

**HEAD START OPERATIONAL REPORT: (A) *Mancole Fedder***

**OPEN FORUM**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**APPROVAL OF BOYS AND GIRLS CLUB FENCING PROPOSAL: (A) *Jeff Harmon***

**JULY AND AUGUST 2017 CONTINUING BUDGET RESOLUTION: (A) *Jeff Harmon***

**FISCAL YEAR 2018 TUITION INCREASE: (A) *Jeff Harmon***

**APPROVAL OF FY18 EMPLOYEE CONTRACTS: (A) *President Fox and Jeff Harmon***

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AGENDA  
CSI BOARD OF TRUSTEES  
MAY 15, 2017**

**APPROVAL OF CSI RESIDENCY DETERMINATION: (A) *Dr. Michelle Schutt***

**CSI BOARD OF TRUSTEES SELF-EVALUATION: (I) *Chairman Kleinkopf***

**CSI GNED 101 CLASS PRESENTATION: (I) *Richard Parker***

**CSI SUMMER BRIDGE PROGRAM UPDATE: (I) *John Hughes***

**REMARKS FOR THE GOOD OF THE ORDER**

**PRESIDENT'S REPORT: (I) *President Fox***

**ADJOURNMENT**

COLLEGE OF SOUTHERN IDAHO  
COMMUNITY COLLEGE DISTRICT  
MAY REGULAR BOARD OF TRUSTEES MEETING  
May 15, 2017

CALL TO ORDER: 4:00 p.m. Presiding: Karl Kleinkopf

ATTENDING:

Trustees: Karl Kleinkopf, Laird Stone, Bob Keegan  
Jan Middleider, and Jack Nelsen

College Administration: Dr. Jeff Fox, President  
Dr. Todd Schwarz, Executive Vice President, Chief Academic Officer  
Jeff Harmon, Vice President of Finance and Administration  
Dr. Michelle Schutt, Associate Vice President of Student Services  
Robert Alexander, Board Attorney  
Employees, visitors and media - Attached List

APPROVAL OF AGENDA: The agenda was approved as amended on MOTION by Jan Middleider. Affirmative vote was unanimous.

BOARD MINUTES:

The Board accepted the following Board minutes as written.

|                |                   |
|----------------|-------------------|
| April 17, 2017 | Executive Session |
| April 17, 2017 | Regular Meeting   |

TREASURER'S REPORT: The Treasurer's report was accepted by the Board on MOTION by Jan Middleider. Affirmative vote was unanimous.

HEAD START/EARLY HEAD START REPORT: The Board approved the Head Start/Early Head Start monthly fiscal and operational reports, on MOTION by Bob Keegan. Affirmative vote was unanimous.

OPEN FORUM:

Jentri King addressed the Board of Trustees regarding out of state Tuition and Fees.

UNFINISHED BUSINESS:

NONE

NEW BUSINESS:

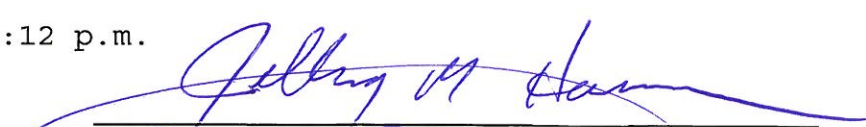
1. The Board approved allowing the Boys and Girls Club of Magic Valley to construct and maintain a fence around the clubs play area. Allowing the construction of the fence will not alter the existing ground lease agreement, on MOTION by Jan Mittleider. Affirmative vote was unanimous.
2. The Board approved a continuing budget resolution for July and August of 2017 on MOTION by Laird Stone. Affirmative vote was unanimous.
3. The Board discussed the proposal to increase tuition from \$130 per credit to \$135. The Board decided to leave the rate unchanged for Fall 2017 and study developing trends, enrollment, and future costs for the next two months. They will revisit the issue at their July meeting.
4. The Board approved the recommendation of President Fox to give raises to employees along with rank, degree, increases for changes in duties on MOTION by Bob Keegan. Affirmative vote was unanimous.
5. The Board approved the recommendation of Dr. Michele McFarlane to modify the colleges In-State Residency Definition to better align with the provisions in Idaho Code section 33-3717B and IDAPA 0.0104 on MOTION by Jan Mittleider. Affirmative vote was unanimous.
6. The Board heard two program reports. The first was John Hughes presentation on the Summer Bridge to Success program. The second presentation was from Dr. Rick Parker and students enrolled in the GenEd 101.

REMARKS FOR THE GOOD OF THE ORDER

Presidents Report

ADJOURNMENT declared at 5:12 p.m.

Approved: June 19, 2017

  
\_\_\_\_\_  
Jeffrey M. Harmon, Secretary Treasurer

  
\_\_\_\_\_  
Karl Kleinkopf, Chairman

COLLEGE OF SOUTHERN IDAHO  
COMMUNITY COLLEGE DISTRICT  
REGULAR BOARD OF TRUSTEES MEETING  
May 15, 2017

Monthly Board Meeting List of Attendees

Employees

Jason Ostrowski, Dean of Student Affairs  
Kevin Mark, Chief Technology Officer  
Kristy Carpenter, Chief Finance Officer  
John Hughes, Associate Dean of Student Success  
Cesar Perez, Associate Dean of Extended Studies  
Eric Nielson, Director of Human Resources  
Allen Scherbinske, Director of Physical Plant  
Doug Maughan, Director of Public Information  
Jim Munn, Interim Director of Public Safety  
Mancole Fedder, Director of Head Start  
Kathy Deahl, Executive Administrative Assistant to the President  
Chance Munns, Faculty Senate  
Ben Hamlett, Faculty Senate  
Larisa Alexander, AAWCC  
Samra Culum, Student Development Coordinator  
Ed Ditlefson, Director of Applications & Data  
Jentri King, Student Financial Aid Advisor

Media & Visitors:

Julie Wootton, Times News  
Rick Parker  
Sarah Weimer  
Juana Vargas  
Carolina Velazquez  
Seresa Wayment  
Rashell Eskelsen  
Bri Owen

**General Fund YTD Board**

YEAR: 1617

**Statement of Revenue and Expenses**

Acct Month: 10

Tuesday, May 09, 2017

Last Year

This Year

Budget

Remaining Budget

Rem Bud%

**Revenue**

|                       |                   |                   |                   |                  |         |
|-----------------------|-------------------|-------------------|-------------------|------------------|---------|
| Tuition & Fees        | (\$10,693,227.56) | (\$10,917,733.72) | (\$11,713,000.00) | (\$795,266.28)   | 6.79%   |
| County Tuition        | (\$1,610,398.16)  | (\$1,967,652.95)  | (\$1,632,000.00)  | \$335,652.95     | -20.57% |
| State Funds           | (\$18,874,473.08) | (\$20,556,294.17) | (\$20,648,000.00) | (\$91,705.83)    | 0.44%   |
| County Property Tax   | (\$4,192,016.38)  | (\$4,373,597.62)  | (\$6,870,400.00)  | (\$2,496,802.38) | 36.34%  |
| Grant Management Fees | (\$451,613.26)    | (\$399,358.81)    | (\$560,000.00)    | (\$160,641.19)   | 28.69%  |
| Other                 | (\$410,218.58)    | (\$764,925.78)    | (\$443,600.00)    | \$321,325.78     | -72.44% |
| Unallocated Tuition   | (\$692,203.58)    | (\$463,349.69)    | \$0.00            | \$463,349.69     | 0.00%   |
| Departmental Revenues | (\$821,193.27)    | (\$773,215.17)    | (\$808,000.00)    | (\$34,784.83)    | 4.31%   |

**Total Revenue** (\$37,745,343.87) (\$40,216,127.91) (\$42,675,000.00) (\$2,458,872.09) 5.76%

**Expenditures****Personnel**

|                        |                        |                        |                        |                       |               |
|------------------------|------------------------|------------------------|------------------------|-----------------------|---------------|
| Salaries               | \$16,909,770.11        | \$17,804,276.12        | \$22,069,200.00        | \$4,264,923.88        | 19.33%        |
| Variable Fringe        | \$3,457,344.39         | \$3,638,443.88         | \$4,513,400.00         | \$874,956.12          | 19.39%        |
| Health Insurance       | \$3,054,487.28         | \$3,661,875.44         | \$4,799,800.00         | \$1,137,924.56        | 23.71%        |
| <b>Total Personnel</b> | <b>\$23,421,601.78</b> | <b>\$25,104,595.44</b> | <b>\$31,382,400.00</b> | <b>\$6,277,804.56</b> | <b>20.00%</b> |

**Expense Categories**

|                                 |                       |                       |                        |                       |               |
|---------------------------------|-----------------------|-----------------------|------------------------|-----------------------|---------------|
| Services                        | \$2,227,150.47        | \$3,113,665.09        | \$2,955,450.00         | (\$158,215.09)        | -5.35%        |
| Supplies                        | \$745,975.50          | \$1,115,652.79        | \$1,259,750.00         | \$144,097.21          | 11.44%        |
| Other                           | \$762,296.21          | \$532,791.32          | \$571,000.00           | \$38,208.68           | 6.69%         |
| Capital                         | \$605,252.60          | \$638,720.23          | \$1,523,000.00         | \$884,279.77          | 58.06%        |
| Institutional Support           | \$4,328,862.78        | \$4,365,119.88        | \$4,983,400.00         | \$618,280.12          | 12.41%        |
| Transfers                       | \$32,226.68           | (\$89,400.15)         | \$0.00                 | \$89,400.15           | 0.00%         |
| <b>Total Expense Categories</b> | <b>\$8,701,764.24</b> | <b>\$9,676,549.16</b> | <b>\$11,292,600.00</b> | <b>\$1,616,050.84</b> | <b>14.31%</b> |

**Total Expenditures** \$32,123,366.02 \$34,781,144.60 \$42,675,000.00 \$7,893,855.40 18.50%

**Rev/Expense Total** (\$5,621,977.85) (\$5,434,983.31) \$0.00 \$5,434,983.31 0.00%

**College of Southern Idaho Head Start/ Early Head Start  
Program Summary For April 2017**

**Enrollment**

|                               |            |
|-------------------------------|------------|
| Head Start ACF Federal Funded | 457        |
| Head Start TANF               | 27         |
| Early Head Start              | 92         |
| <b>Total</b>                  | <b>576</b> |

**Program Options**

Center Based (PD/PY; FD/PY) Pre– K, Early Head Start -Home Based, Early Head Start Toddler Combo.

**Head Start Attendance**

|  |     |
|--|-----|
| April Head Start Overall Attendance        | 87% |
| April Head Start Self Transport Attendance | 87% |
| April EHS Toddler Combo Attendance         | 85% |

**Meals and Snacks**

|                               |       |
|-------------------------------|-------|
| Total meals served for April  | 7,053 |
| Total snacks served for April | 6,997 |

**Program Notes**

May 31st will be the last day for the Head Start program year. Currently, teachers and home visitors are finishing up the third and final collection of data for the Child Observation Record, an ongoing assessment of each child's learning development. Lead teachers completed a second home visit with families along with parent teacher conferences. The main topic for this home visit and conference was around transitions to kindergarten.

**Update on Disabilities Numbers**

As of May 10, 2017 the program has a total of 65 children enrolled with an IEP. As noted at the February board meeting, programs must maintain 10% of their available slots with children that have an IEP or IFSP. CSI HS/EHS sits at 11% for the program year.

**Program Planning**

Currently CSI HS/EHS leadership is reviewing and making recommendations as to where to place our last duration classroom from the 2016 grant. Previously, that classroom was to be in Hailey but with the closure of that facility, a different location is required. It appears that the most likely sites would be Orchard Valley (Wendell), East End (Hansen) or West End (Buhl). Once the decision is made, a proposal must be written and approved by Region X.

Miraculously, congress passed a budget! With that budget comes a never before thought of COLA for all Head Start/EHS programs. The total amount allocated to Head Start/Early Head Start by congress is \$85 million. We do not yet know what CSI gets either in total dollars or as a percent increase. I am certain that information is forthcoming very soon.

**Documents for Board Review and Approval: Financial Reports**

| CATEGORY                            | TOTAL APPROVED         | TOTAL THIS MONTH   | CASH OUTLAY TO DATE    | BALANCE OF BUDGET      | REMAINING BUDGET % |
|-------------------------------------|------------------------|--|------------------------|------------------------|--------------------|
| SALARIES                            | \$ 2,339,920.00        | \$ 206,782.60  | \$ 678,088.46          | \$ 1,661,831.54        | 71.0%              |
| BENEFITS                            | \$ 1,586,210.00        | \$ 122,448.92  | \$ 391,438.85          | \$ 1,194,771.15        | 75.3%              |
| OUT OF AREA TRAVEL                  | \$ -                   | \$ 1,736.16  | \$ 3,143.77            | \$ (3,143.77)          |                    |
| EQUIPMENT                           | \$ -                   | \$ -   | \$ -                   | \$ -                   |                    |
| SUPPLIES                            | \$ 55,458.00           | \$ 4,621.06  | \$ 27,581.55           | \$ 27,876.45           | 50.3%              |
| CONTRACTUAL FACILITIES/CONST. OTHER | \$ 426,580.00          | \$ 31,325.84   | \$ 164,575.17          | \$ 262,004.83          | 61.4%              |
| <b>TOTAL DIRECT COSTS</b>           | <b>\$ 4,408,168.00</b> | <b>\$ 366,914.58</b>   | <b>\$ 1,264,827.80</b> | <b>\$ 3,143,340.20</b> | <b>71.3%</b>       |
| ADMIN COSTS (9.0%)                  | \$ 353,800.00          | \$ 30,329.07   | \$ 97,109.94           | \$ 256,690.06          | 72.6%              |
| <b>GRAND TOTAL</b>                  | <b>\$ 4,761,968.00</b> | <b>\$ 397,243.65</b>   | <b>\$ 1,361,937.74</b> | <b>\$ 3,400,030.26</b> | <b>71.4%</b>       |
| IN KIND NEEDED                      | \$ 1,190,492.00        |  |                        |                        |                    |
| IN KIND GENERATED                   | \$ 381,538.25          |  |                        |                        |                    |
| IN KIND (SHORT)/LONG                | \$ (808,953.75)        |  |                        |                        |                    |
| PROCUREMENT CARD EXPENSE            | \$ 19,304.96           | 5% of Total Expense. Detailed report available upon request. |                        |                        |                    |

| USDA              | Food      | Non-Food | Repair/Maint | Total for Month | YTD Expense |
|-------------------|-----------|----------|--------------|-----------------|-------------|
| Total All Centers | 16,393.05 | 2,563.84 | 131.99       | 19,088.88       | 61,018.13   |

**HEAD START T/TA**

| CATEGORY             | TOTAL APPROVED      | TOTAL THIS MONTH   | CASH OUTLAY TO DATE | BALANCE             | REMAINING BUDGET % |
|----------------------|---------------------|--------------------|---------------------|---------------------|--------------------|
| OUT OF AREA TRAVEL   | \$ 27,340.00        | \$ 4,292.29        | \$ 17,871.45        | \$ 9,468.55         | 34.6%              |
| SUPPLIES             | \$ 3,434.00         | \$ 97.89           | \$ 154.50           | \$ 3,279.50         | 95.5%              |
| OTHER                | \$ 20,776.00        | \$ 619.53          | \$ 18,185.74        | \$ 2,590.26         | 12.5%              |
| <b>GRAND TOTAL</b>   | <b>\$ 51,550.00</b> | <b>\$ 5,009.71</b> | <b>\$ 36,211.69</b> | <b>\$ 15,338.31</b> | <b>29.8%</b>       |
| IN KIND NEEDED       | \$ 12,888.00        |                    |                     |                     |                    |
| IN KIND GENERATED    | \$ 9,748.00         |                    |                     |                     |                    |
| IN KIND (SHORT)/LONG | \$ (3,140.00)       |                    |                     |                     |                    |



| CATEGORY                            | TOTAL APPROVED         | TOTAL THIS MONTH    | CASH OUTLAY TO DATE  | BALANCE OF BUDGET    | REMAINING BUDGET % |
|-------------------------------------|------------------------|---------------------|----------------------|----------------------|--------------------|
| SALARIES                            | \$ 553,707.00          | \$ 45,176.30        | \$ 181,290.71        | \$ 372,416.29        | 67.3%              |
| BENEFITS                            | \$ 357,120.00          | \$ 26,228.21        | \$ 105,883.73        | \$ 251,236.27        | 70.4%              |
| OUT OF AREA TRAVEL                  |                        | \$ -                | \$ -                 | \$ -                 |                    |
| EQUIPMENT                           |                        | \$ -                | \$ -                 | \$ -                 |                    |
| SUPPLIES                            | \$ 33,060.00           | \$ 722.41           | \$ 5,791.58          | \$ 27,268.42         | 82.5%              |
| CONTRACTUAL FACILITIES/CONST. OTHER | \$ 151,125.00          | \$ 14,704.26        | \$ 39,156.35         | \$ 111,968.65        | 74.1%              |
| <b>TOTAL DIRECT COSTS</b>           | <b>\$ 1,095,012.00</b> | <b>\$ 86,831.18</b> | <b>\$ 332,122.37</b> | <b>\$ 762,889.63</b> | <b>69.7%</b>       |
| ADMIN COSTS (9.0%)                  | \$ 82,885.00           | \$ 6,426.41         | \$ 24,955.21         | \$ 57,929.79         | 69.9%              |
| <b>GRAND TOTAL</b>                  | <b>\$ 1,177,897.00</b> | <b>\$ 93,257.59</b> | <b>\$ 357,077.58</b> | <b>\$ 820,819.42</b> | <b>69.7%</b>       |
| IN KIND NEEDED                      | \$ 294,474.00          |                     |                      |                      |                    |
| IN KIND GENERATED                   | \$ 143,923.88          |                     |                      |                      |                    |
| IN KIND (SHORT)/LONG                | \$ (150,550.12)        |                     |                      |                      |                    |

| USDA                  | Food      | Non-Food | Repair/Maint | Total for Month | YTD Expense |
|-----------------------|-----------|----------|--------------|-----------------|-------------|
| Total for All Centers | \$ 529.37 | \$ 71.38 | \$ -         | \$ 600.75       | \$ 2,217.69 |

EARLY HEAD START T/TA

| CATEGORY           | TOTAL APPROVED      | TOTAL THIS MONTH   | CASH OUTLAY TO DATE | BALANCE             | REMAINING BUDGET % |
|--------------------|---------------------|--------------------|---------------------|---------------------|--------------------|
| OUT OF AREA TRAVEL | \$ 12,650.00        | \$ 2,126.66        | \$ 5,978.30         | \$ 6,671.70         | 52.7%              |
| SUPPLIES           | \$ 1,480.00         | \$ 11.38           | \$ 180.87           | \$ 1,299.13         | 87.8%              |
| OTHER              | \$ 14,797.00        | \$ 440.00          | \$ 4,247.61         | \$ 10,549.39        | 71.3%              |
| <b>GRAND TOTAL</b> | <b>\$ 28,927.00</b> | <b>\$ 2,578.04</b> | <b>\$ 10,406.78</b> | <b>\$ 18,520.22</b> | <b>64.0%</b>       |

|                      |               |
|----------------------|---------------|
| IN KIND NEEDED       | \$ 7,232.00   |
| IN KIND GENERATED    | \$ -          |
| IN KIND (SHORT)/LONG | \$ (7,232.00) |

May 15, 2017

To: President Fox and the College of Southern Idaho Board of Trustees

From: Jeff Harmon

Re: Boy's & Girl's Club of Magic Valley Fencing

The Boy's & Girl's Club of Magic Valley has requested permission to fence approximately 14,800 square feet of exterior playground space to provide a safe controlled area for their students. The area of fencing would include additional area not currently included in the current Ground Lease Agreement. I am recommending that we allow the Boy's & Girl's Club to construct and maintain a fence around the play area. Allowing the construction of the fence would not alter the existing ground lease agreement.

Boys & Girls Club  
Existing Building

Proposed Addition  
5040 sf (Main Floor)

AREA OF  
OVERLAP

Proposed Fenced Area  
14,800 sf +/-



May 15, 2017

To: President Fox and the College of Southern Idaho Board of Trustees

From: Jeff Harmon

Re: Continuing Budget Resolution

Each year we ask the Board for a continuing budget resolution to allow us to operate on the previous year's budget for the months of July and August. While much of the budget work has to be completed prior to issuing salary contracts in May, there are still several outstanding issues that preclude us from setting an accurate budget. The primary issues are listed below:

1. By August 1<sup>st</sup>, we have enough of our close out for the previous year completed to make accurate projections on future expenditures.
2. We will have current projections on enrollment which will allow us to project tuition and fee revenue more accurately.
3. Enrollment numbers closer to the start of school also assist in determining staffing along with faculty and part time instructor overload projections.
4. We will not get the most current numbers from our counties for new construction dollar values until late July. We need these numbers to certify our property tax assessment. If we set the budget prior to August, we would have to open the budget up again in August for the Board to properly approve the amount we levy for property tax.

Based upon the above, I respectfully request the Board approve a continuing budget resolution for the months of July and August 2017 until our fiscal year 2018 budget is set.

May 15, 2017

To: President Fox and the College of Southern Idaho Board of Trustees

From: Jeff Harmon

Re: Fiscal Year 2018 Tuition Increase

Jason Ostrowski, Laird Stone and I met with Student Senate on May 1, 2017 to discuss the possibility of increasing tuition and fees by \$5 per credit or 3.846%. The effect of this change would be to increase per credit tuition and fee charges from the current rate of \$130 per credit to \$135 per credit. Idaho Code Section 33-2110 limits tuition increases to 10% per year.

The student senate discussed the possible tuition and fee increase proposal at length and will advise the Board of Trustees at the May 15, 2017 board meeting indicating their support. Funds generated by an increase in tuition will provide the additional revenue needed in the General Fund for the fiscal year 2018 budget.

Date: May 10, 2017

To: President Fox and the College of Southern Idaho Board of Trustees

From: Michele McFarlane, Ed.D.

Re: In-State Residency Definition

During the 2016 session, the Idaho Legislature amended the manner in which “a student enrolling in one of Idaho’s 4 year intuitions or Eastern Idaho Technical College may prove classification as an Idaho resident for tuition purposes”. I recommend the College of Southern Idaho adopt the provisions as set forth in Idaho Code section 33-3717B and IDAPA 0.0104, with one exception. Previously, if a student married an Idaho resident, they immediately became a resident as well. The 2016 legislation limits this ability to students who were not full-time in the previous 12 months. I recommend we continue to grant in-state residency to all students whose spouse is eligible for classification as a resident.

Adoption of the state provisions would lead to two changes at CSI:

1. Increase the enrolled credit threshold while establishing residency from 6 credits to 11.
2. Extend residency to students who completed 6 Years of Elementary and/or Secondary Education in Idaho.

## Resident Status for Tuition Purposes

| CSI Policy   | State Policy   | Differences  |
|--|--|--|
| <p>Student who domiciled in the State of Idaho/district primarily for purposes other than education for at least twelve (12) months continuously next preceding the opening day of the term for which the student matriculates at the College of Southern Idaho <u>and</u> who receives less than fifty percent (50%) of his/her support from a parent, parents or legal guardians who are not Idaho/district residents for voting purposes.</p> | <p>Independent Student: Any student receives less than 50% financial support from a parent/guardian; has continuously resided in, and maintained a bona fide domicile in Idaho for purposes other than education for at least 12 months prior to the term in which the student is applying for residency.</p>  | <p>Simplification of Language</p>  |
| <p>Student who has domiciled in Idaho/district, who has qualified or would otherwise be qualified under the provisions of this policy, and who is away from Idaho/district for a period of less than one (1) calendar year and has not established legal residence elsewhere provided a twelve (12) month period of continuous residence has been established immediately prior to departure.</p>  |  |  |
| <p>Student whose parent, parents or court-appointed guardians are domiciled in Idaho/district for at least twelve (12) months continuously next preceding the opening day of the term for which the student matriculates <u>and</u> provide more than fifty percent (50%) of the student's support.</p>  | <p>Dependent Student: Any student who has one or more parent(s)/legal guardian(s) ("parent/guardian") who is domiciled in Idaho and provides at least 50% of the student's financial support. The parent/guardian must have maintained a bona fide domicile in Idaho for at least 12 months prior to the term in which the student is applying for residency.</p>  | <p>Simplification of Language</p>  |
| <p>Student whose spouse is classified, or is eligible for classification, as a resident of Idaho/district for tuition purposes.</p>  | <p>Married to an Idaho Resident. Any student who is married to a person who is classified, or eligible for classification, as an Idaho resident for the purpose of attending an Institution, except that a student who was enrolled as a full-time student in any term during the 12 month period before the term in which the student proposes to enroll as a resident student must independently establish domicile.</p> | <p>If the out-of-state student was a full-time student in the 12 months prior they no longer qualify under state policy.</p> |

|   |   |                                   |
|---|---|-----------------------------------|
| <p>Student who, regardless of current domicile, is a member of one the following <b>Idaho American Indian tribes</b> whose traditional and customary tribal boundaries included portions of the state of Idaho, or whose Indian tribe was granted reserved lands within the state of Idaho: (i) Coeur d’Alene tribe, (ii) Shoshone-Bannock tribes, (iii) Shoshone-Paiute tribes, (iv) Nez Perce tribe, and (v) Kootenai tribe shall be considered Idaho resident for purposes of tuition.</p> | <p>Member of the following Idaho Native American Indian Tribes. Members of the following Idaho Native American Indian Tribes “whose traditional and customary tribal boundaries included portions of the state of Idaho, or whose Indian tribe was granted reserved lands within the state of Idaho”: a. Coeur d’Alene; b. Shoshone-Paiute; c. Nez Perce; d. Shoshone-Bannock; e. Kootenai; or f. Eastern Shoshone</p>  | <p>Simplification of Language</p> |
| <p>Student who is a member of the United States Armed Forces, stationed in Idaho/district on military orders.</p>   | <p>Armed Forces. Any student, the spouse of the student, or the parent/guardian of a dependent student who meets one of the following criteria:</p> <ul style="list-style-type: none"> <li>a) Member of the Armed Forces who entered service as an Idaho resident, has maintained Idaho resident status, but is stationed outside of Idaho on military orders.</li> <li>b) Member of the Armed Forces stationed in Idaho on military orders.</li> <li>c) Officer or enlisted member of the Idaho National Guard.</li> <li>d) Member who has been separated, under honorable conditions, from the Armed Forces after at least 2 years of service <ul style="list-style-type: none"> <li>i. Who at the time of separation designated Idaho as the intended domicile, and within 1 year of the date of separation enters an Institution; or</li> <li>ii. Who listed Idaho as the home of record in service, and within 1 year of the date of separation enters an Institution; or</li> <li>iii. Who moves to Idaho for the purpose of establishing domicile; provided however, to maintain status as a resident student, such person must actively establish domicile in Idaho within 1 year of registration at an Institution.</li> </ul> </li> </ul> | <p>Simplification of Language</p> |
| <p>Student who is an officer or enlisted member of the Idaho National Guard.</p>  |   |                                   |
| <p>Student whose parent, parents or legal guardians are members of the United States Armed Forces and stationed in Idaho/district on military orders <u>and</u> who receives fifty percent (50%) or more of support from parents or legal guardians. The student, while in continuous attendance, shall not lose his/her residency status when his/her parents are transferred on military orders.</p>  |   |                                   |
| <p>Student who separated, under honorable conditions, from the United States Armed Forces after at least two (2) years of active service, who at the time of separation designates Idaho/district as his/her intended domicile or who has Idaho/ district as the home of record in service <u>and</u> enters CSI within one (1) year of the date of separation.</p>   |   |                                   |



|  |   |   |
|--|---|---|
|  | Completed 6 Years of Elementary and Secondary Education in Idaho. Any student who completed 6 years of elementary and secondary education in Idaho, is domiciled in Idaho, and matriculates at an Institution within 6 years following completion of secondary education.   | New Provision at the state  |
| <b>Student who graduated from an accredited Idaho secondary school</b> and enrolls at CSI the term immediately following graduation (does not include summer term) is considered an Idaho resident for tuition purposes. | <b>Graduate of an Idaho High School.</b> Any student who is a graduate from an accredited Idaho high school, is domiciled in Idaho, and who enrolls in an Institution within six years immediately following secondary school graduation regardless of the domicile of the student's parent or guardian (except if a non-US citizen (see, definition of non-resident below)). | No Change   |
| <b>Definition of Primarily educational purposes</b> means a student enrolled for more than six (6) credit hours in any semester during the past twelve (12) month period.  | Primarily Educational Purposes means enrollment in 12 or more credit hours in any term during the past 12 months.   | Moves the credit threshold from 6 credits to 11 under state policy. |

### Summary of Major Differences

- a) Under state policy, students attending 6 years at an Idaho elementary or secondary school qualify as an in-state resident.
- b) Under state policy, the number of credits out-of-state students are allowed to take while establishing residency is 11; CSI policy allows student to enroll in 6.
- c) Under state policy, full-time students who marry an Idaho resident must establish residency independently. Under CSI policy, student who marry an Idaho resident may immediately claim in-state residency.

1-800-841-1804

## GNED 101 M01: Hands-on Anthropology and Biology

**Class times:** Fridays at 12:00 noon and five Saturdays from 9:00 AM to 3:00 PM February – April.

**Course Description:** This service-learning course provided students with a greater sense of the purpose of learning, and 21<sup>st</sup> century skills like critical-thinking, problem-solving, leadership, decision-making, collaboration, and communication. The class connected students to biology and anthropology through a hands-on experience. Students photographed, cataloged, and classified the immense collection of Mr. Richard Olsen, owner of Mammoth Cave and Bird Museum of Natural History, Shoshone, Idaho. This collection is billed as “the Smithsonian of the West” with many unique artifacts, not just birds, from all over the world, but the collection is largely unorganized and unrecorded.

Development of this class is supported by a CSI Pioneering Grant.

**Class Members:**

Justin Beck  
Katelynn Eve Dayley  
Sarah Weimer  
Misty Gonzalez  
Macgreggor Harman

Suzette Sorenson  
Jessie Stuart  
Juana Vargas  
Carolina Velazquez  
Seresa Wayment  
Trey Whitaker

Photo on the front represents a poster of posters created by the students and showing just a small sample of the artifacts at the Museum.



**Mini-Cassia Center**  
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